

THE CRUCIFIXION OF CHRIST

PARALLEL ACCOUNTS

| Matthew 27:32-44 | Mark 15:21-32 | Luke 23:26-43 | John 19:17-27 |
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| <p>[32] As they were coming out, they found a man of Cyrene named Simon, whom they pressed into service to bear His cross.</p> | <p>[21] They pressed into service a passer-by coming from the country, Simon of Cyrene (the father of Alexander and Rufus), to bear His cross.</p> | <p>[26] When they led Him away, they seized a man, Simon of Cyrene, coming in from the country, and placed on him the cross to carry behind Jesus.</p> <p>[27] And following Him was a large crowd of the people, and of women who were mourning and lamenting Him.</p> <p>[28] But Jesus turning to them said, "Daughters of Jerusalem, stop weeping for Me, but weep for yourselves and for your children.</p> <p>[29] "For behold, the days are coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.'</p> <p>[30] "Then they will begin TO SAY TO THE MOUNTAINS, 'FALL ON US,' AND TO THE HILLS, 'COVER US.'</p> <p>[31] "For if they do these things when the tree is green, what will happen when it is dry?"</p> | <p>[17] They took Jesus, therefore, and He went out, bearing His own cross,</p> |

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| <p>[33] And when they came to a place called Golgotha, which means Place of a Skull,</p> <p>[34] they gave Him wine to drink mixed with gall; and after tasting it, He was unwilling to drink.</p> <p>[35] And when they had crucified Him,</p> <p>they divided up His garments among themselves by casting lots.</p> | <p>[22] Then they brought Him to the place Golgotha, which is translated, Place of a Skull.</p> <p>[23] They tried to give Him wine mixed with myrrh; but He did not take it.</p> <p>[24] And they crucified Him,</p> <p>and divided up His garments among themselves, casting lots for them to decide what each man should take.</p> | <p>[32] Two others also, who were criminals, were being led away to be put to death with Him.</p> <p>[33] When they came to the place called The Skull,</p> <p>there they crucified Him and the criminals, one on the right and the other on the left.</p> <p>[34] But Jesus was saying, "Father, forgive them; for they do not know what they are doing."</p> <p>And they cast lots, dividing up His garments among themselves.</p> | <p>to the place called the Place of a Skull, which is called in Hebrew, Golgotha.</p> <p>[18] There they crucified Him, and with Him two other men, one on either side, and Jesus in between.</p> <p>[23] Then the soldiers, when they had crucified Jesus, took His outer garments and made four parts, a part to every soldier and also the tunic; now the tunic was seamless, woven in one piece.</p> <p>[24] So they said to one another, "Let us not tear it, but cast lots for it, to decide whose it shall be"; this was to fulfill the Scripture: "THEY DIVIDED MY OUTER GARMENTS AMONG THEM, AND FOR MY CLOTHING THEY CAST LOTS."</p> |
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| <p>[36] And sitting down, they began to keep watch over Him there.</p> <p>[37] And above His head they put up the charge against Him which read, "THIS IS JESUS THE KING OF THE JEWS."</p> <p>[38] At that time two robbers were crucified with Him, one on the right and one on the left.</p> | <p>[25] It was the third hour when they crucified Him.</p> <p>[26] The inscription of the charge against Him read, "THE KING OF THE JEWS."</p> <p>[27] They crucified two robbers with Him, one on His right and one on His left.</p> <p>[28] [And the Scripture was fulfilled which says, "And He was numbered with transgressors."]</p> | <p>[38] Now there was also an inscription above Him, "THIS IS THE KING OF THE JEWS."</p> | <p>[25a] Therefore the soldiers did these things.</p> <p>[19] Pilate also wrote an inscription and put it on the cross. It was written, "JESUS THE NAZARENE, THE KING OF THE JEWS."</p> <p>[20] Therefore many of the Jews read this inscription, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Latin and in Greek.</p> <p>[21] So the chief priests of the Jews were saying to Pilate, "Do not write, 'The King of the Jews'; but that He said, 'I am King of the Jews.'"</p> <p>[22] Pilate answered, "What I have written I have written."</p> |
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| <p>[39] And those passing by were hurling abuse at Him, wagging their heads</p> <p>[40] and saying, "You who are going to destroy the temple and rebuild it in three days, save Yourself! If You are the Son of God, come down from the cross."</p> <p>[41] In the same way the chief priests also, along with the scribes and elders, were mocking Him and saying,</p> <p>[42] "He saved others; He cannot save Himself. He is the King of Israel; let Him now come down from the cross, and we will believe in Him.</p> <p>[43] "HE TRUSTS IN GOD; LET GOD RESCUE Him now, IF HE DELIGHTS IN HIM; for He said, 'I am the Son of God.'"</p> <p>[44] The robbers who had been crucified with Him were also insulting Him with the same words.</p> | <p>[29] Those passing by were hurling abuse at Him, wagging their heads,</p> <p>and saying, "Ha! You who are going to destroy the temple and rebuild it in three days, [30] save Yourself, and come down from the cross!"</p> <p>[31] In the same way the chief priests also, along with the scribes, were mocking Him among themselves and saying,</p> <p>"He saved others; He cannot save Himself. [32] "Let this Christ, the King of Israel, now come down from the cross, so that we may see and believe!"</p> <p>Those who were crucified with Him were also insulting Him.</p> | <p>[35] And the people stood by, looking on.</p> <p>And even the rulers were sneering at Him, saying,</p> <p>"He saved others; let Him save Himself if this is the Christ of God, His Chosen One."</p> <p>[36] The soldiers also mocked Him, coming up to Him, offering Him sour wine,</p> <p>[37] and saying, "If You are the King of the Jews, save Yourself!"</p> <p>[39] One of the criminals who were hanged there was hurling abuse at Him, saying, "Are You not the Christ? Save Yourself and us!"</p> | |
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| | | <p>[40] But the other answered, and rebuking him said, "Do you not even fear God, since you are under the same sentence of condemnation?"</p> <p>[41] "And we indeed are suffering justly, for we are receiving what we deserve for our deeds; but this man has done nothing wrong."</p> <p>[42] And he was saying, "Jesus, remember me when You come in Your kingdom!"</p> <p>[43] And He said to him, "Truly I say to you, today you shall be with Me in Paradise."</p> | <p>[25b] But standing by the cross of Jesus were His mother, and His mother's sister, Mary the wife of Clopas, and Mary Magdalene.</p> <p>[26] When Jesus then saw His mother, and the disciple whom He loved standing nearby, He said to His mother, "Woman, behold, your son!"</p> <p>[27] Then He said to the disciple, "Behold, your mother!" From that hour the disciple took her into his own household.</p> |
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